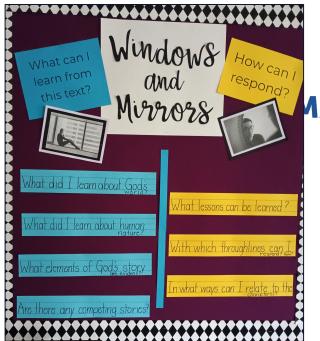


Deep Hope & Storyline Rhythms and Practices









It is my deep hope to explore literature and recognize it as both a WINDOW and a MIRROR, a window through which we see the world in new ways, and a MIRROR to see ourselves as God's image-bearers and accept the responsibilities that entails.

Storyline

Windows and Mirrors

Rhythms and Practices

After every book students read independently, they identify either a window or a mirror suggested by the book. This collection of mini-book reports is kept in a slide deck called their "Textual Lineage" for the quarter. Although these reflections are not as in-depth as others we do, it is a consistent practice throughout the year.

Jill Engel, 6th Grade Language Arts, Sioux Falls Christian

We become passionate lifelong readers and competent creative writers in God's story.

Storyline

Words Matter!

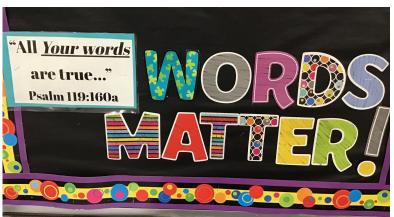
Rhythms and Practices

- In any given ELA mini-lesson, words are required; therefore, I
 have ended those mini-lessons by saying, "Because we all
 know that, words....", and my students echo, "matter!".
- Using mentor texts/read alouds, I regularly ask my students how the author's words matter to them and others in various stages of the plot. I also ask them how the words they have chosen in their own writing matter...or don't they?

Next Steps

I want to think of how to reframe an aspect of my current curriculum into a more effective FLEx activity for reading & writing that directly connects the ending of my Deep Hope~"...in God's story."





Jen Miller, 6 ELA, Whitinsville Christian



My deep hope for science is that in everything we do we see the Story of God in Creation; His creation of the universe, our fall, our redemption, and His restoration, and we use that story to become His agents of restoration in our fallen world.

Storyline

Working Towards Restoration

Rhythms and Practices

My Deep Hope is referred to on a regular basis in class, I have the students use it to tell me what they did this summer (along with the throughlines) and we often use it as a part of reflections in terms of the work we are doing in class.

Next Steps

Just keep utilizing it regularly.

My Deep Hope is that we will cultivate curiosity as we investigate God's creation and join Him in Repairing the World.

Storyline

Repair the World

Rhythms and Practices

- Regularly incorporating Deep Hope and Storyline language into our opening prayer
- Using Deep Hope Language in Learning Targets
- Sharing examples of scientists and other young people, that are actively using Physics to Repair the World
- Incorporating Repair into Do Nows/Exit Tickets, Fieldwork Journals, and Reflection

Next Steps

Developing a Repair Cafe FLEx as we continue to look at competing stories and what it means to build a culture of repair.

Prayer Repair: Malawi



Maria Chaula Age 15

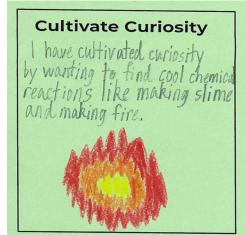
Kahelele Primary School

Her dream is to become a nurse.

Her prayer request is for God's help during her exams so that she gets selected to secondary school and achieves her dreams.



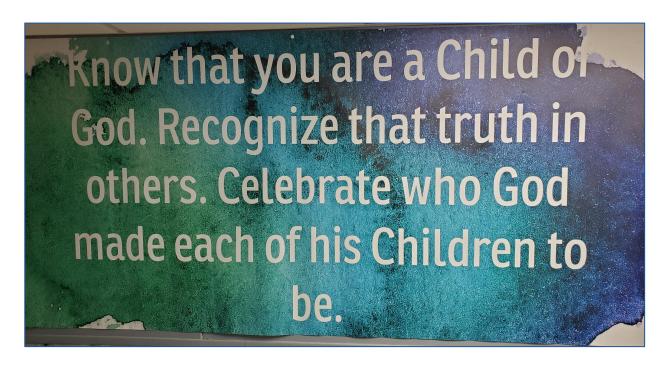




Long Term Learning Target

We can apply the principles of force and motion to solve problems and **Repair the World**.

Stacey Hicklin, 8th Grade Science, Delaware County Christian School





Rhythms and Practices

Using Deep Hope as a launching point, but then building a rhythm of returning to it.

Exploring with students what being loved by God means and, in turn, what it means to love others as Jesus calls us to.

Next Steps

I am hoping to grow in making my Deep Hope and Storyline an "active" part of daily classroom life, as opposed to something that is there but not utilized.

Joel DeHaan, 5/6 ELA and Bible, Fremont Christian School

Works in Progress



*Luke looked for Pieta, in Rome, after he got to know her in class this year.



Art History Eyes



Storyline

Learning to Look

Rhythms and Practices

Developmentally appropriate invitation: Art History Eyes

I started this as an "easter egg" to engage students in "Learning to Look"

It has been a fun way to engage students imaginations and stimulate spontaneous discussions about art, artists and often interdisciplinary connections.





We are Imago Dei, created to create; therefore, by learning to look at God's creative patterns in the world, we will train our imaginations for doing the good, seeking the true, making and enjoying the beautiful.

Storyline

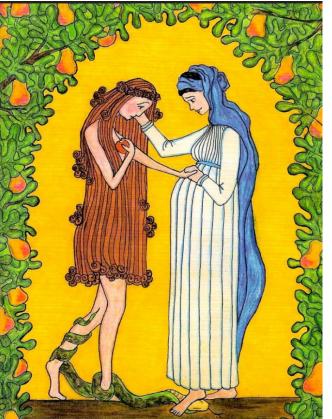
Learning to Look

Rhythms and Practices

Advent Picture Studies

Throughout Advent, middle schoolers are "training their imaginations" as they "learn to look" for what was good, true or beautiful in master artworks that show and tell God's story of incarnation - the birth narrative of Jesus.

Sustaining Storyline and Deep Hope







Kim Williams, MS Art, Delaware County Christian School

MY DEEP HOPE IS FOR MY
STUDENTS TO UNDERSTAND
THE POWER OF A VOICE,
AND THEREFORE SEEK
GOD'S VOICE, LISTEN TO
OTHERS, AND SPEAK
POWERFULLY.

Storyline

The Power of a Voice

Rhythms and Practices

- We begin each morning with a five-second question, a practice that incorporates both listening to classmates and speaking for yourself.
- Students learn to listen to what an author is trying to communicate through poetry in our poetry unit with "Spoken Word Guests."

Next Steps

I'm hoping to make these something my students are more explicitly aware of and take on as their own.

It is our deep hope that we love God, growing and persevering in community for His Glory.

Storyline

What will you grow today?

Rhythms and Practices

During the school year I took time to have the students reflect on the different parts of the deep hope, sometimes as exit tickets - for example, how have you been "growing", how have you "persevered" how have you been "community", or how have you been doing life towards His Glory? etc. I also took time to add pictures of students living into the deep hope onto my board.



Next Steps

I really enjoy this deep hope, but I would love to create one to reflect my new subject matter a little more.

Rachael Bilyk, MS STEM, Sheboygan Christian

Storyline

Redemptive Communication

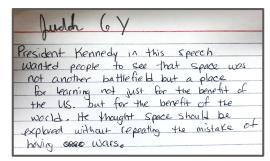
Rhythms and Practices

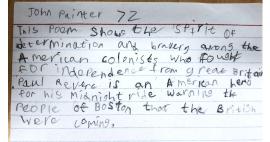
Reframing Declamation, a long standing practice at our school, through the lens of Deep Hope and Storyline.

- 1. On the lined side of the notecard reflect on the redemptive message of your speech.
- 2. On the blank side of your notecard decoratively present keywords, a phrase, or a quote.



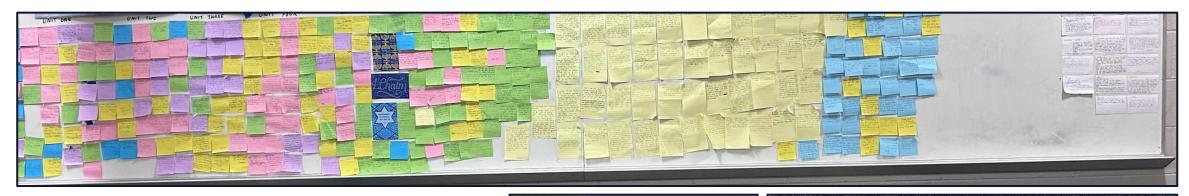








Christi Rhine, 6 English, Delaware County Christian School



To know with certainty, the truth of God's word, producing a steadfast hope which encourages others in their faith walk.

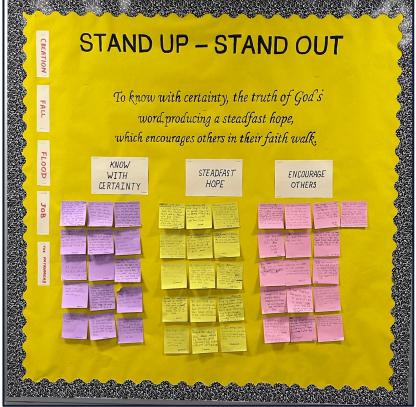
Storyline

Stand Up - Stand Out

Rhythms and Practices

At the end of each unit I ask students to make a personal application to a STAND OUT Bible character that encourages them in their faith walk. Rebekah has faith because she follows the chief servant without knowing about Issac. She didn't ever meet Issac, but she goes with the servant, trusting God. From this, I know I can trust in God, because he always has a plan. (suit)

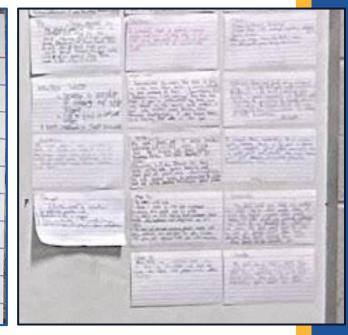
As we were learning about the Patriarchy, I noticed Job Mad a cun-breakable bond with God. In our day to day (Elife, people 165e taith a The God from Much 1655 the sob endoured ward he still kept his faith.



Chuck Young, MS Bible, Delaware County Christian School

Poma 62	
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• ((intinuelly study Gods word
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and keep you accountable. 3) Keep God # 1. U) Be on guard. 5) Pray in thout ceasing. 6)
M) Be on guard. 5) Pray without ceasing. 6) Share your faith and in 1
Embrace being a book in
Be still and patient. 9) serve and be
involved in your thinh.
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Storyline

Stand Up - Stand Out

Rhythms and Practices

Students end the year asking a parent for their advice and encouragement about what they should do to strengthen their faith so they could stand up and stand out.

Chuck Young, MS Bible, Delaware County Christian School

STAND UP - STAND OUT